Printed on: 10/11/2025



Leon County Property Appraiser - Parcel Details

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

Parcel Summary Parcel Number Location 1517 BAREBACK DR 223516 A0830 Owner(s) **Property Use PONCE ISMAEL** 0200 - MOBILE HOMES **Mailing Address** Legal SANDSTONE RANCH **PO BOX 2007** LOT 83 BLOCK A **TALLAHASSEE FL 32316** OR 1719/1451 1935/2233 2248/849 OR 2309/2400 **Tax District** Subdivision **SANDSTONE RANCH** 2 - COUNTY **Parent Parcel** Acreage 0.1700 2235204020000

| Sales Information | | | | | | |
|-------------------|----------------------------------------------------------------|-----------|---------------|----------|--|--|
| Sale Date | Sale Date Sale Price Book/Page Instrument Type Improved/Vacant | | | | | |
| 11/15/2024 | \$60,000 | 6006/1167 | Warranty Deed | Improved | | |
| 2/1/2024 | \$100 | 5922/1776 | Quit Claim | Improved | | |
| 10/8/2020 | \$41,000 | 5504/2055 | Warranty Deed | Improved | | |

| Homestead Information | | | |
|-----------------------|--------|---------|--|
| Tax Year | Status | Details | |
| 2026 | No | | |
| 2025 | No | | |

| Certified Value History | | | | | |
|-------------------------|----------|----------|--------------|-------------------|----------------|
| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
| 2025 | \$15,000 | \$18,944 | \$33,944 | \$0 | \$0 |
| 2024 | \$15,000 | \$17,834 | \$32,834 | \$0 | \$0 |
| 2023 | \$15,000 | \$15,959 | \$30,959 | \$0 | \$0 |

| 2025 Certified Taxable Value | | | | | |
|-----------------------------------------|--------------|----------|----------|------------|----------|
| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
| Leon County | 8.31440 | \$33,944 | \$33,944 | \$0 | \$33,944 |
| Leon County - Emergency Medical Service | 0.75000 | \$33,944 | \$33,944 | \$0 | \$33,944 |
| Children Services Council | 0.34770 | \$33,944 | \$33,944 | \$0 | \$33,944 |
| School - State Law | 3.11800 | \$33,944 | \$33,944 | \$0 | \$33,944 |
| School - Local Board | 2.24800 | \$33,944 | \$33,944 | \$0 | \$33,944 |
| NW FL Water Management | 0.02070 | \$33,944 | \$33,944 | \$0 | \$33,944 |
| | | | | | |
| | | | | | |

| Building | | | | |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Residential | Mobile Home | 2005 | 960 | 0 |

| Characteristics | | |
|------------------------------|---------------------|--|
| Tax Year | 2025 | |
| Stories | 1 | |
| Exterior Wall Siding Average | | |
| Roof Frame | Wood Framed/Truss | |
| Roof Cover | Composition Shingle | |
| Bed/Bath/Half | 3/2/0 | |
| Pool | No | |

| Measurements | | | |
|--------------|---------------|------|--|
| Area | Description | SqFt | |
| A0 | Main Building | 960 | |
| | | | |
| | | | |
| | | | |
| | | | |

Sketch

